

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2018

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 331**, AIR POLLUTION MITIGATION EDUCATION PROGRAM, by Representative M. S. Kennedy.

Respectfully,

Jacob L. Anderegg Chair

Voting: 3-0-4

5 HB0331.SC1.wpd 2/23/18 9:55 am rhunter/RMH KPG/ARJ

Bill Number

Action Class

